

**INSTITUTE OF ACCOUNTANCY ARUSHA**

**GROUP ASSIGNMENT**

**PROGRAM** **:**

**CODE**  **:**

**COURSE NAME** **:**

**LECTURER :**

**SEMISTER** **:**

**ACADEMIC YEAR**  **:**

**SUBMISSION DATE :**

|  |  |  |
| --- | --- | --- |
| **NO**. | **GROUP MEMBERS** | **REGISTRATION NUMBER** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

Qn. The question may go here!

Start write now!